



Winston H. Hickox Secretary for Environmental Protection Over 50 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful



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January 25, 2002

Brian Mossman 3855 Lakewood Boulevard Building 1A MCD001-0097 Long Beach, CA 90846

WORK PLAN APPROVAL, GROUNDWATER MONITORING WORKPLAN, BOEING REALTY CORPORATION, FORMER C-6 FACILITY, 19503 NORMANDIE AVENUE, LOS ANGELES (FILE NO. 95-036)

Dear Mr. Mossman:

We have received the "Groundwater Monitoring Workplan" (Workplan) dated December 20, 2001, prepared by Haley & Aldrich. Groundwater beneath the former facility contains various volatile organic compounds exceeding their respective California Department of Health Services Maximum Contaminant Levels and Water Quality Control Plan (Basin Plan) objectives. Boeing proposes to monitor the groundwater quality and flow conditions beneath the site by implementing the semi-annual monitoring program detailed in the Workplan.

We have completed our review of the Workplan and approved its implementation. Please submit semi-annual groundwater monitoring program reports according to the following schedule:

Reporting Period	Sampling Month	Report Due Date
January – March	March	June 30 th
July – September	September	December 31 st

Please submit one copy of the quarterly monitoring report by the Report Due Date listed in the above table with the first report due by **June 30**, **2002**. We have also reviewed the "Site-Specific Health & Safety Plan" (H&S Plan) dated June 8,2001, prepared by Haley & Aldrich, and the H&S Plan appears to be adequate for the proposed work.

Pursuant to Section 13268 of the California Water Code, failure to submit the required technical reports or document (monitoring reports) by the due date may result in civil liability administratively imposed by the Regional Board in an amount up to one thousand dollars (\$1,000) for each day the technical report or document is not received by this Regional Board.

California Environmental Protection Agency

***The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption ***

***For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html ***

Please call Mr. John Geroch at (213) 576-6737 or Dr. Rebecca Chou at (213) 576-6733 if you have any questions.

Sincerely,

Dennis A. Dickerson Executive Officer

cc: Scott Zachary, Haley and Aldrich

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